

DEPARTMENT OF THE ARMY
Omaha District, Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge : Solicitation No. DACA45 03-R-0051
:all amendments may cause rejec- :
:tion of the offer. See FAR : Date of Issue: 17 NOV 2003
:52.215-1 of Section 00100 : Date of Receiving Proposals:
27 JAN 2004

Amendment No. 0010
14 January 2004

SUBJECT: Amendment No. 0010 to specifications and drawings for Construction of
REPLACE HYDRANT FUEL SYSTEM, SGBP 050017, OFFUTT AFB, NEBRASKA
Solicitation No. DACA45 03-R-0051.

TO: Prospective Offerors and Others Concerned

1. The specifications and drawings for subject project are hereby modified
as follows (revise all specification indices, attachment lists, and drawing
indices accordingly).

a. Specifications. (Descriptive Changes.)

(1) Section 00100, Page 2, following paragraph 2.2, add:

'2.3 SUBMISSION, MODIFICATION, REVISION, AND WITHDRAWAL OF PROPOSALS.

See FAR 52.215-1 INSTRUCTIONS TO OFFERORS-COMPETITIVE ACQUISITION,
subparagraph "(c) *Submission, modification, revision, and withdrawal of
proposals.*" below for acceptable methods. Note: Electronic commerce or
facsimile are not acceptable methods, unless indicated otherwise.

2.4 RETURN ADDRESS REQUIREMENTS

Offeror(s) must ensure that ALL mail sent to the Omaha District, U.S. Army
Corps of Engineers, either pre-contract or post-contract award, has a
return mailing address on the outside of the envelope, package, box, etc.
ANY MAIL addressed to the U.S. Army Corps of Engineers, including but not
limited to proposals, modifications to proposals, revised proposals,
bonds, correspondence, etc., will be REJECTED by the US Army Corps of
Engineers mail room facility located at 106 South Street, Omaha, Nebraska
68102-1618 if it does not contain a return mailing address. **There will be
no exceptions.'**

(2) Section 00100, Page 11, to the end of paragraph 20, add:

'The following information regarding Contractor labor was furnished by the
Nebraska Department of Revenue-Omaha:

"... any contractor labor performed in completing the hydrant fuel
system, SGBP 050017, Offutt AFB, Nebraska is exempt from tax. The
contractor labor charges are exempt, because this project is for the
original construction of a structure. ..."

b. Drawings (Not Reissued). The following sheets of drawing code AF 125-20-01 are revised as indicated below with latest revision date of 14 January 2004. These drawings are not reissued with this amendment.

(1) Sheet EU.02,

- (a) KEYED NOTES, Keyed Note 1, delete "NOTE USED." and substitute:

"NEW CONDUIT SHALL BE INSTALLED BY SAW CUTTING THE CONCRETE (ASSUME 8" THICK) IN FRONT OF THE BLAST DEFLECTORS AND REPLACING TO MATCH."

- (b) Drawing Coordinates A-2 and A-4, after the leadered note reading '6#10, 1"C' place the keyed note symbol for note 1 (hexagon with a "1" in it). Do this change in two locations.

(2) Sheet EU.03,

- (a) KEYED, NOTES, Keyed Note 1, delete "MICROTUNNEL" and substitute "JACK & BORE OR DIRECTIONAL BORE THE".

- (b) KEYED NOTES, add a new Keyed Note 2 which states:

'2. NEW CONDUIT SHALL BE INSTALLED BY SAW CUTTING THE CONCRETE (ASSUME 8" THICK) IN FRONT OF THE BLAST DEFLECTORS AND REPLACING TO MATCH.'

Place the note number "2" inside a hexagonal box, similar to keyed note 1.

- (c) Drawing coordinate A-5, leadered note reading '6#10, 1"C'; drawing coordinate A-3, leadered note reading '4#10, 1"C'; and drawing coordinate A-2, leadered note reading '2#10, 1"C', place the keyed note symbol for note 2 (hexagon with a "2" in it) after each of the three leadered notes.

- (3) Sheet EU.04, KEYED NOTES, Keyed Note 1, delete "MICROTUNNEL" and substitute "JACK & BORE OR DIRECTIONAL BORE THE".

- (4) Sheet ED.03, BILL OF MATERIALS, delete the description for Part No. 3 in its entirety and substitute:

"RECEPTACLE, MS-90298. KINGS ELECTRONICS PART NO. K-3943A. ORDER FROM KINGS ELECTRONICS OR DENELEX/RESTART".

2. This amendment is a part of the proposing papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the proposals have been mailed prior to receiving this amendment, you will notify the office where proposals are received, in the specified manner, immediately of its receipt and of any changes in your proposal occasioned thereby.

a. Hand-Carried Proposals shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

b. Mailed Proposals shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

3. Offers will be received until 2:00 p.m., local time at place of receiving proposals, 27 JAN 2004.

U.S. Army Engineer District, Omaha
Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618

14 January 2004
DRL/4547